

The Most Important Journey Divine Conversation: *The Father and The Son Planned This for You*

1 Propitiation

**God the Father** says to **God the Son**: “**My Son**, (your name here) is going to sin thousands of times against My holy glory and as a holy God I must express My holy wrath against this (your name here)’s sin. **My beloved Son**, will You willingly absorb My holy wrath against this person, and other sinners also, so that together You and I can show Our grace to them, and spare them, and bring them into life with Us — the Triune God — Father, Son, and Spirit?”

**God the Son** says in return to **God the Father**: “**Absolutely yes, My beloved Father** — it will be My great joy to honor Your infinitely holy glory by taking Your wrath against their sin Myself. I want to show that Your glory is supremely valuable above all things. I ask that You send Your holy wrath against Me instead of against these sinful people — the very ones whom You have given to Me to become My bride, but who deserve condemnation apart from Our grace.” **God the Father**

**God the Son**



is born into human flesh, by the Spirit through Mary, and He grows into manhood, and He **dies** for people who have repeatedly sinned against **the Father’s** holiness, as their (our!) sin is divinely credited to **the Son** who pays the full penalty of **wrath-bearing-judgment on our behalf** on the cross.

**God the Father** sees His wrath against our sin **being absorbed** by His Son in a holy honoring of **the Father’s** infinite glory, and He is **propitiated** (satisfied) by **the Son’s** infinitely loving **sacrifice for our sin**.

2 Redemption

Our sin is taken by **the Son** who pays the price of His own life as the ransom price — the **redemption** price — to set us free from the **curse** of God’s Law against us (the curse that comes due to our transgression of it), and from our bondage to **Satan**, to **sin**, and to eternal **separation** from our holy God. The ones whom **the Son** sets free are eternally welcomed in.



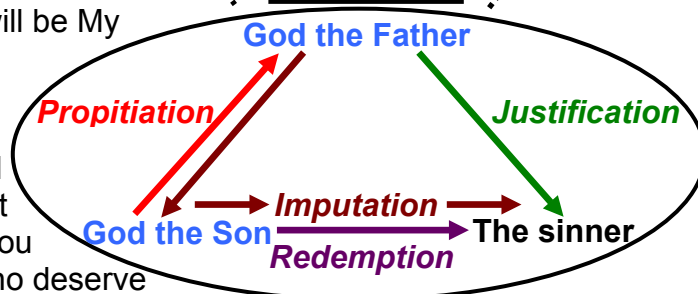
3 Justification



**God the Father justifies** (He makes the announcement that we are “no longer guilty” and declares us righteous) — as He **imputes** (credits) to us the “earned righteousness” that has been gained by **God the Son** through His 33 years of perfectly righteous living **on behalf of** all the sinners to be redeemed by His shed blood.



**The Son** lived 33 years of perfect obedience to **the Father’s** holy Law here on earth — with not a single sinful word, or action, or motive, or thought — and He did it all **on behalf of** those who were to be **redeemed** by His infinite **propitiating sacrifice** of grace.



5 Honor

**THE HIGHEST MOTIVE** of **the Son** in all He did to secure **propitiation, redemption, justification, and imputation** — was — **through the infinite expression of His love for the Father — TO HONOR THE FATHER’S GLORY!**



4 Imputation



On the basis of **the Son’s** “earned righteousness” that He accomplished **on behalf of** His yet-to-be-redeemed bride — **the Father imputes the Son’s** never-depleting “lived-out” righteousness (He credits it/He transfers it/He deposits it) into the spiritual account of the redeemed person at the moment he or she places faith in Christ as Savior. **Justification** therefore is **the complement to Imputation**: - **Justification** is **the declaration**; it is the announcement that the redeemed one is now forevermore viewed by **the Father** as righteous - **Imputation** is **the transaction** of crediting the righteousness to him/her.