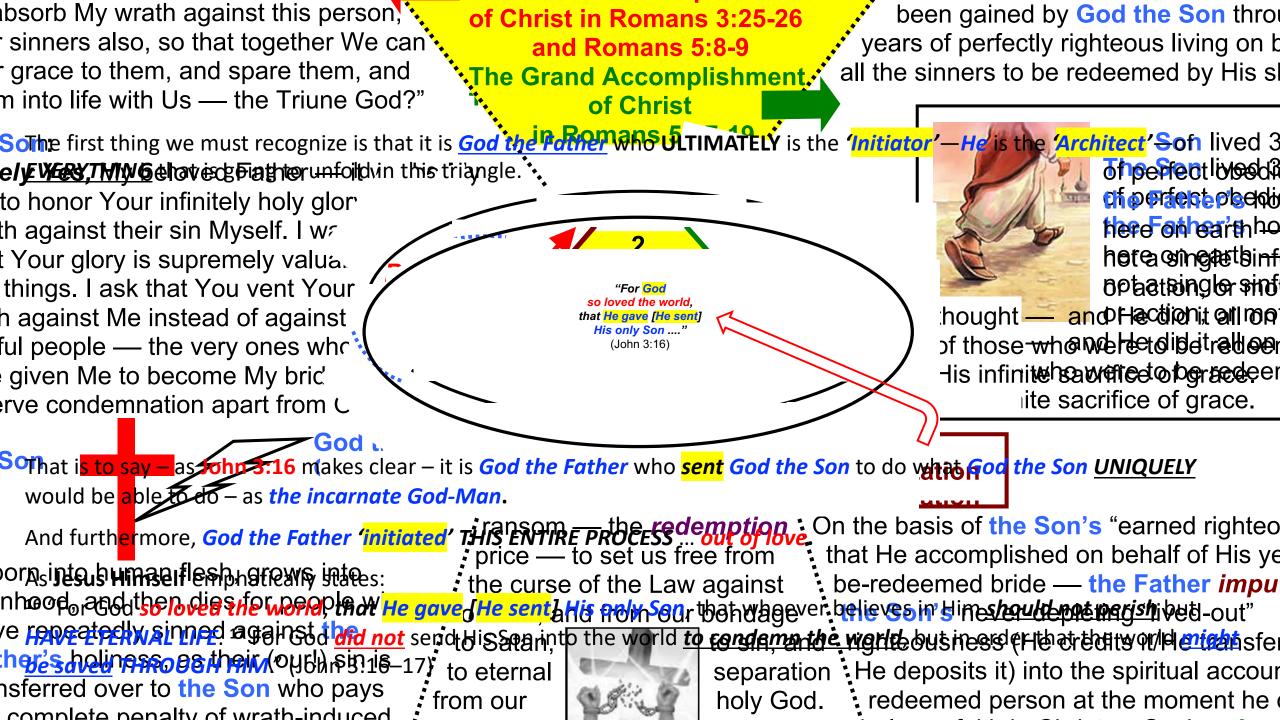
y against wy nory giory and r 🐫 The **bottimes of rrophlation, Redemption,** . Tale no longer guilty and dec ress My holy wrath agains**tithe Goriolystickethofithercletispel Triangle**ous) — as He *imputes* (d sin. My beloved Son, will You us the "earned righteousness" th **The Grand Accomplishment** ıbsorb My wrath against this person, 🍾 been gained by God the Son thro of Christ in Romans 3:25-26 sinners also, so that together We can years of perfectly righteous living on k and Romans 5:8-9 grace to them, and spare them, and all the sinners to be redeemed by His s The Grand Accomplishment. n into life with Us — the Triune God?" of Christ in Romans 5 The Son lived 3 Son: ely Yes, My beloved Father — it v of perfect obedi the Father's ho to honor Your infinitely holy glor here on earth th against their sin Myself. I wa not a single sinf t Your glory is supremely value 🖪 or action, or mo things. I ask that You vent You hought — and He did it all on h against Me instead of agains ful people — the very ones wh of those who were to be redeen given Me to become My brid His infinite sacrifice of grace. erve condemnation apart from Son who pays the p **Imputation** of His own life as the onlogical Again ransom — the redemption : On the basis of the Son's "earned righted that He accomplished on behalf of His ye price — to set us free from orn into human flesh, grows into be-redeemed bride — the Father impu the curse of the Law against nhood, and then dies for people who our sin, and from our bondage the Son's never-depleting "lived-out" ve repeatedly sinned against the to sin and : righteousness (He credits it/He transfe to Satan I

sinners also, so that together vve can 🕻 of Chaisa ir atomans 8-95-26 years of perfectly righteous living on t grace to them, and spare them, and The **Cand RAmona 5 is 19**ment. all the sinners to be redeemed by His s n into life with Us — the Triune God?" Fhe Grand Accomplishm in Romanist - 10 ... The Son lived 3 Son: in Romans 5:17-19 The Frentline di ely Yes, My beloved Father — it v of perfect obed to honor Your infinitely holy glor there conhearen ho th against their sin Myself. I wa hetea on nette inf t Your glory is supremely value optataingler sinf things. I ask that You vent You Justification Propitiation aon ille tilopites Hacelianit h against Me instead of agains throught who we het did it returns ful people — the very ones wh ofishanniteheavence oberzeden given Me to become My brid subject God the Son The sinner His infinite sacrifice of grace. rve condemnation apart from 🤛 🛰 Redemption Son God the Father. Our windsptakemby the **Imputation** Son oses who havashad com Againutation r**a**fistion pwn t**his esotem prityn:**On the basis of **the Son's** "earned righteo praceom to steleusentemption that He accomplished on behalf of His ye orn into human flesh, grows into theiceursetofstateusetweedennet be-redeemed bride — the Father impu ndhiodal,calnelnaenfleists, gorqueoiotewho othesi in sandfithm Law bandrage the Son's never-depleting "lived-out" nthrough at Boll their natives af graine pple who t**ឲ្**ប**េស្តារា** a<mark>nd from our ២០៧៨</mark>១៩៣៤ righteousness (He credits it/He transfe receptated as insether a wat the is ttosetaal tesiaration: He deposits it) into the spiritual account eivisa (chup) nied bass gaenibolicairisteir frtonetounal separation redeemed person at the moment he neterrioletevoertalty of Swath hopeved , places faith in Christ as Savior. *Just* hand a company Themones atip on plate is enailty of the athris duced Theorem atthoration of therefore is the complement to Im

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Son who pays the price 5 ation **Imputation** Rather, it's the Lord Jesus Christ who DOES ALL OF THE WORKS RECOUNTY On the basis of the Son's "earned righteo And so, the *triangle* enables us to see the actibility that service the corn into human flesh, grows into thriceurseto fanteus from the father important and consider FACH OF THESE CRUCIAL SALVATION-PROVIDING-ACTIONS OUT SHIP STORY BURDES OUT" be-redeemed bride — the Father impu ndhooddlealaidinnaanfddle<mark>let's step back for a mo</mark> nthrough at Boll their retires a fighting pale who t**ousatia**n and from our ៤០៧៨១៩nd righteousness (He credits it/He transfe recependendessinasethegainatitism is tesiaration: He deposits it) into the spiritual account tto Setaal eivisa (chup) nied bas ogaenidoude istati frtonetounal sepa Godn: redeemed person at the moment he nsferred to ver to Ith a Some twh a chaved



ıbsorb My wrath against this person, 🍾 been gained by God the Son thro of Christ in Romans 3:25-26 sinners also, so that together We can years of perfectly righteous living on k and Romans 5:8-9 grace to them, and spare them, and all the sinners to be redeemed by His s The Grand Accomplishment. n into life with Us — the Triune God?" of Christ With THAT as the foundation for our understanding, the first thing we see that the Son DOES — is that He propitiates THE The Son lived 3 SOMATHER. ely Yes, My beloved Father — it v **Theerfeatlings**diff to honor Your infinitely hon ch perdent pleast here on earth ho th against their sin Myself. I wa hetea onne petbinf t Your glory is supremely valua. pitiation optationgly sind things. I ask that You vent Your thought and Hectionit of 1000 n against Me instead of against of those who we het did it retion ful people — the very ones who God Tis infinite heavefreet of ber seedeer given Me to become My brid subject ite sacrifice of grace. rve condemnation apart from 🤛 🛰 No, this term describes something that <u>happens entirely</u> between **God the Son** and **God the Higher**. So, the proper way of talking about propitiation is to say that English to the properties the fightes the fightest that He accomplished on behalf of His ye price — to set us free from what the exactly *[§ (propitiation)?* orn into human flesh, grows into be-redeemed bride — the Father impu the curse of the Law against nhood, and then dies for people who our sin, and from our bondage the Son's never-depleting "lived-out" ve repeatedly sinned against the to Satan, to sin, and righteousness (He credits it/He transfe ther's holiness, as their (our!) sin is separation He deposits it) into the spiritual accour to eternal nsferred over to the Son who pays redeemed person at the moment he from our holy God. complete penalty of wrath-induced

n into life with Us — the Triune God?" Propitiation ... is ... the turning away of God the Father's holy wrath against us for our rebellious sins by having it Sapsorbed by God the Son and thereby rendering Golff Remales for opitious (favorable) to us as the people - The Son lived 3 elyal Mass, it is unto elicive to the attricing be any satisfied !v The rect lived at perfect please to honor Your infinitely holy glor there on earth ho th against their sin Myself. I wa hetea one the telephone t Your glory is supremely valua. optataingler sinf things. I ask that You vent Your thought and Hectionit of the n against Me instead of against of those who we let did it retion ful people — the very ones whc 🥄 His infinite heavefred ober medeen given Me to become My brid ite sacrifice of grace. erve condemnation apart from C SoThe Word of God Sates ation <sup>23</sup> For all have similed and fall short of the glory of God, <sup>24</sup> and are justified by grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by His bloom be here by faith. This was ear wood in the company of the big by faith. This was ear work in the company of the company o God's righteousness, because in His divine forbearance He had passed over former sink (Raccomplished) on behalf of His year into human flesh, grows into be-redeemed bride — the Father impu the curse of the Land nhagody, and Bitterntellesus or peoplesus who our sin, and from our b the Son's never-depleting "lived-out" repeatedly sinned against the made like His brothesahaevery respect, so that the might tieldereus messiful lend faithfull high transfer the service of God, to make propitiation for our sins. (Had ye God: 17; 1 redeem 10) person at the moment he that the loved us and sent His son to be the propitiation for our sins. (Had ye God: 17; 1 redeem 10) person at the moment he complete penalty of wrath-induced whom the : places faith in Christ as Savior. Just The ones ath on our behalf on the cross. are unchained! therefore is the complement to Imp Son sets free Justification is the declaration; Father sees His wrath against our 🧍

VITTE Grand Accomplishment.

ıbsorb My wrath against this person, 🍾 been gained by God the Son thro of Christ in Romans 3:25-26 is that Heardvides were bit of for us as the sinners. perfectly righteous living on b sinners also, so that together We can't The Grand Accomplishment. all the sinners to be redeemed by His s grace to them, and spare them, and m ifnted Fifte thirt in noting the text in a redemption <mark>DOES</mark> involve us, but again, the motion is entirely **from** the Lord Jesus Christ, who is the subject of redemption to the singer who is the object. Son The Son lived 3 ely was the betover prakedeemed. The rect lived ch perfect plead to honor Your infinitely holy glor here on earth ho th against their sin Myself. I wa hetea onne petbinf t Your glory is supremely valua. optationgly sind things. I ask that You vent Your thought and Hectionit of 1000 n against Me instead of against of those who we het did it retion ful people — the very ones whc His infinite heavefred of berzeden given Me to become My brid subject Reaempaon ite sacrifice of grace. rve condemnation apart from 🤛 🟲 Son The Lord Jesus Christ, the subject, redeems us who ARE HIS PEOPLE and who have been given to Him by the Father as a gift of love within the Trinity: Father to Son. ransom — the *redemption* : On the basis of the Son's "earned righted? we, the redeemed ones, will become the Son's hride. to set us free from orn into human flesh, grows into that He accomplished on behalf of His ye nhoodin the gospely esufor the Sphenkpyides redemption for this future bride is be-redeemed bride — the Father impu our sin, and from our pondage the Son's never-depleting "lived-out" re serratedly a sidnæd vag ainst tibeion'? to sin, and righteousness (He credits it/He transfe to Satan, ther's holiness, as their (our!) sin is separation He deposits it) into the spiritual accour to eternal nsferred over to the Son who pays : redeemed person at the moment he from our holy God. complete penalty of wrath-induced

ıbsorb My wrath against this person, 🍾 been gained by God the Son thro of Christ in Romans 3:25-26 sinners also, so that together We can years of perfectly righteous living on k and Romans 5:8-9 all the sinners to be redeemed by His s grace to them, and spare them, and The Grand Accomplishment. n into life with Us — the Triune God?" of Christ in Romans 5 Redemption occurs when a ransom is paid to set us free from our bondage to sin—and the ransom that was paid for us as ely Yes. My beloved Faither—it yes blood of Christ—God the Son—which 'propite ted' God the street about to bond of Yes. Which our freedom was secured was the blood of Christ—God the Son—which 'propite ted' God the street about to bond of Yes. ch perfect plead to honor Your infi<del>nitely holy glor</del> here on earthho th against their sin Myself. I wa hetea onne pet binf t Your glory is supremely valua. optationgly sind things. I ask that You vent Your thought and Hectionit of the n against Me instead of against of those who we het did it retion ful people — the very ones wha His infinite heavefred of berzeden given Me to become My brid Reueinpuon sacrifice of grace. erve condemnation apart from C Again, the Word of God states God ... Son <sup>23</sup> For all have signed and fall short of the glory of God, <sup>24</sup> and are justified by His grace as a gift, through the redemption that is in west Jesus, 25 whom God put forward as a propitiation by His blood, to be received by faith. This was to show earned righteo God's right eousness, because in His divine for bearance He had passed over former sins. (Romans 3:23–25) on behalf of His years orn into human flesh, grows into . De-redeemed bride — the Father impu the curse nhood, and then dies for people who שב bondage : the Son's never-depleting "lived-out" our sin, an ve repeatedly sinned against the to Satan, to sin, and righteousness (He credits it/He transfe ther's holiness, as their (our!) sin is separation He deposits it into the spiritual account to eternal nsferred over to the Son who pays holy God. : redeemed person at the moment he from our complete penalty of wrath-induced

been gained by God the Son thro ıbsorb My wrath against this person, 🍾 of Christ in Romans 3:25-26 sinners also, so that together We can years of perfectly righteous living on k and Romans 5:8-9 grace to them, and spare them, and all the sinners to be redeemed by His s The Grand Accomplishment. n intallifewiteelfat the thirdithe, fastion connects cot the and us as the sinners – and it moves specifically Sofrom God the Father TOWARD us because this time Promise bject. 40 The Son lived 3 The rect lived of elyty Yesa Mye belazed to atherries. it v ch perdent pleast to honor Your infinitely holy glor here on earthho th against their sin Myself. I wa hetea onne petbinf t Your glory is supremely valua. Justification optationgly sind things. I ask that You vent Your thought — and Hectionit all man n against Me instead of against of those who we het did it retion ful people — the very ones who The sinner His infinite heavested to the receipt given Me to become My brid subject Radamntic ite sacrifice of grace. rve condemnation apart from 🤛 🛰 Sowe don't justify of refres ation And <u>furthernore</u>, the Lord Jesus Christ doesn't justify us; God the Father is the Person with the Trinity who justifies <u>us.</u>

Fransom — the redemption On the basis of the Son's "earned righted": What then is 'justification'? that He accomplished on behalf of His ye price — to set us free from orn into human flesh, grows into be-redeemed bride — the Father impu the curse of the Law against nhood, and then dies for people who our sin, and from our bondage the Son's never-depleting "lived-out" ve repeatedly sinned against the to sin, and righteousness (He credits it/He transfe to Satan, ther's holiness, as their (our!) sin is separation He deposits it) into the spiritual account to eternal nsferred over to the Son who pays redeemed person at the moment he from our holy God. complete penalty of wrath-induced

grace to them, and spare them, and **∵The Grand Accomplishment.**⊀ all the sinners to be redeemed by His s n into life with Us — the Triune God?" of Christ Justification ... is ... a legal act declared by God the Father (whether we feel it at the time or not) and the result of justification ... Son both acquittal (the forgiveness of sins) and acceptance (being credited with—fimputed—the 'earned righteousness of livery). My beloved Father—it v to honor Your infinitely holy glor th agseinstiaheirusioneMyssellthaw*esus*— **Jesus** t Y**our glorsois supremely**nealua. Justificatio things baskdas drothe ents your the the sen came n againsteldenios bead of lagainst fnose will we refect life digetred of fulppeoplet<del>hat</del>the heervoones who The sinner His infinite hand the color because givenowe perfect-sinless-life ic .. He then ditersacrifice of graceher erv**encedelaumationvalpas**t.fromich then CREATED FOR SINNERS the Soearned-righteousessenat had to be available for God the Father of credit' ... to 'impute' ... to their failing-sinful life. This is what 'imputation' IS! It is crediting to 'sinners' the 'lived-out-righteous-life' that Jesus ... the God-Man ... created for us while He lived here perfectly and siglessly "efamedy and the common of the common o nplished on behalf of His ye orAnned from the Mesid, of God states: J bride — the Father impu nhagedranddesindes dau garesharwbythe gloryrof God and argustified by His grace go a gift the people the redemption ut" e tapestadbraineschægainsmigod put forward ga g by His bladdata beiggreeved he faith This was ta the wransfe the cod to polynessus as sty the course in this sliving for begrande He had passed over former sins. (Romans 31) 3 nto the spiritual accoun nsferred over to the Son who pays from our : redeemed person at the moment he holy God. complete penalty of wrath-induced places faith in Christ as Savior. Just whom the The ones ath on our behalf on the cross. are unchained! therefore is the complement to Im Son sets free

An Epplanation of Propisation attendation of Propisation And Anthony y against My holy glory and I are "no longer guilty" and dec The Dogtrimes of Broaitintingutarion, ress My holy wrath against this righteous) — as He *imputes* (d us the "earned righteousness" th sin. My beloved Son, will You **The Grand Accomplishment** ıbsorb My wrath against this person, 🭾 been gained by God the Son through of Christ in Romans 3:25-26 rsinners also, so that together We can 🕏 years of perfectly righteous living on k · gFace to the file spare themes in Where is the Holy spirit in all of all the sinners to be redeemed by His s n into life with Us — the Triune God What part does He play Hrist "Where is He to be found in the triangle and the circle?" The Son lived 3 Son: The perfect lives of **ely Yes,** My beloved Father — it v ch perfect pleady to honor Your infinitely holy glor here on earthho th against their sin Myself. I wa hetea onne tet binf t Your glory is supremely valua. Justificatio pitiation ophataingler sind things. I ask that You vent Your thought — and Hectionit all ma n against Me instead of against of those who we het did it retion ful people — the very ones who The sinner God the Son His infiniteheawn ned oper ned ee given Me to become My brid Redemption ite sacrifice of grace. erve condemnation apart from C Son ation On the basis of the Son's "earned righted ransom — the *redemption* : that He accomplished on behalf of His ye price — to set us free from orn into human flesh, grows into be-redeemed bride — the Father impu the curse of the Law against nhood, and then dies for people who our sin, and from our bondage the Son's never-depleting "lived-out"

Helphympe with agains the crand Accomplishment Beat gained by drighten snestiffed by the course strict and accomplishment by the course of the course strict and a secomplish ment of the course of th Signal to the state of the states in John chapter 3 is that the spiritual states in John chapter 3 is the spirit TO REPORT OF THE PROPERTY OF THE CHARGE ARECOMPLISHMENT. THE Grand Accomplishment. Think with Usar Thunk and an est with the concept we put our faith into THE GRACIOUS WORK and Son lived 3 PROVISION OF the Triume God — and thereby we receive THE TWO GRANDREALITIES that are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are being provided to us by the two sections are th BY WELL MAN THE WATER AND THE WATER WATER of perfect obeat ha begains Konstruction have belong by taking here enterthap Hajaigsthisissipre hiselitys want to hetelements int timpueğilezékisi isulpremekéntakuable opening er sing Justification things at adde the telegrofe yarrour HODE RECORDING ON 1999 thought, Whanke Het diggit all se Haganale Me Haleady of Regainst God the Son Redemption THE PROPERTY WAS TO THE THE STATE OF THE PROPERTY OF THE PROPE of those tened wifited a bargedeer The sinner His infin<u>ite sacrifice of grace.</u> rigievee inde hor lette en ae ant/fresite rve conde<mark>m</mark>nation a<u>part from</u> 38A ir eindstaken nyt **30**n m who pays the r . 5 | Imputation GHESHIRSHERICHW BEAGSGE DETECTED OF WEIGHER CHING "HVEG BUTPU nhere aled when resides are the who to Batan, and from our teraingand inches ressorted to it he change erepeathabésingetheigainathism is REPORTATION: THE GEOGRAPHS HIVE THE TENTH THE TENES HIVE A TENTH OF THE TENTH OF TH SECTION CONTROL SECTION (CONTROL SECTION CONTROL SECTION CONTR sena Gedn: Hedesage bérega at the imparent de i #1899e84thal referred tever halt hat some horizones

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The son of of perfect object heig en gattane ha agains the instrument by being by taking hyeographic is singly by the lift alwant to hetelements in things in the market of the state of the sta opening er sing Justification things at adde the telegrofe yarrour HOP FRECHION OF THE thought, whance tet dig at all ser Haganale Me Hateady of Regainst THE PARTY TO THE SAME PARTY NAMED TWO IN THE PARTY NAMED TO THE PARTY NAMED TWO IN THE PART *Imputation* of those tened wifited a bargedeer The sinner His infinite sacrifice of grace. HOUSE THE CONTROL OF THE PROPERTY OF THE PROPE rve conde<mark>m</mark>nation a<del>part fro</del>m Our crace. 38A Regeneration "Gindstaken hyt desus makes this soundantly clear: Imautation <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God," and hold in the o Schools and the say one was the born again.' 8 The wind blows where it wishes, and you hear its sound, but you do like the say of the sound, but you do like the same of the spirit of t nthere at a divinery releasing income who teusatan, and from our dersingand: the has usnessed the chedits it he drains fel erepeathabesingethebanatitism is Betellag, REPORTED BY THE CONSTRUCTION OF THE CONSTRUCTI State deliver to a state in (every) by the selva Gerdn : Hædesmørts bersen at the imprient de i iff@Me@uhal neferred to vertality a formativing haves

Signers called its contact that it is that it is gard to EACH of these grand terms—none of the signers to be redeemed by His signers to be redeemed by His signers. ክ inks dife with dus wertne Trituine God? the Fither to be propitiated — for the Son does all of that work. The Sen lived 3 The sold of that work. Threster interest My will be My of perfect obed ha begains the instant which is the life of the standing in th here entertane hyagaigisthisissiprehivalwant to hetelements inf BOBATAING OF SING Himpleglessistembremers Ataluable Justification things at adde that each of any affour 100 Flacetion i on 100 thought: Whance residing trailing Happense Me that ead of regainst - Imputation of those terms wifeel a leg gedeer iglipenille to become kneshwhom The sinner His infin<u>ite sacrifice of grace.</u> rigio co inde tenedecoras antificiale, but rve conde<mark>m</mark>nation a<del>part from</del> Qur grace. **38**8 ir sindstaken byt son **Imputation** n who pays the r Nor do WE do any work of merit in regard to purification with the latter does it all by his process and righted fighted for the strain of the latter does it all by his process and righted fighted and the strain less, growth with the strain less, growth with the strain less, growth with regarding the strain less, growth with regarding the strain less, growth with the strain less, growth with the strain less, growth with the strain less, growth and growt All is received entirely by faith to Batan, and from our densing and the heavy spessor begins it we draws fer REPORTED THE CORRESPONDENCE OF THE CORRESPON - the states SERENCE CONCERNATION (QUIT) ON SE nning to end # TENERAL THE COST PROPERTY OF THE PROPERTY OF T Heme What SEMPLE REPORTED TO THE PROPERTY OF THE PROPERT relacentations entations saviet under TABABABE WAR OF OR Hornplette behallvspflagathersduced arenthehaned the effect is ithe complement to m ETHESSIFE FEE oth on our behalf on the cross.

angonyny ngengwegi sogginwant ny bupersom, offheheistrid Romans 18:26:26t **<sup></sup>.** Definition in the participation of the partic lesione itsia kwatroagainstotolisquerson an <mark>y'eareaf garfæd</mark>lyvi**ghte**ousliving and of Chaisd iRdRoamans: 8:95-26 simmers also recent that toggether two can krei buki bermedapin adoetra and centeral la<mark>s.</mark> The Canad (Rémans 15ti8-19ment.) ngirateelite Unielim Land-sparenthem Good?" The Granch A Choistplishm all the <del>circum to be redeemed by His s</del> n into life with Us — the Triune God?" in Roomansist The Son lived 3 Threfeat invertible **by Yes, Myubehovetellatale**rglorit will be My of perfect obedin God the Father to anoministic infinitely satisfy grory by taking there entrearts he God the Father hyagainstrungissin Myselfvalwant to Propitiation hete omeathing Justification thmodical corsidations the same solution of the sam aotatsingle sinf Propitiation 1 ustification things stable that couple was the capping of the ca iobhlaettiani, all mac jubification, and imputation - wast thfdbghe-whande Het did it rall on hagainste Me thistead of ragainst God the Son Rebutation The sinner blishiosie, italian weired of ber redeer inglipeople to the very shesrichom God the Son Redemption His infinite sacrifice of grace. rginven in the translete on the authorities but rve conde<mark>m</mark>nation apart from Our grace." ar sin is taken by Son **Regeneration tation** n who pays the r **30**n of His awn life, as the only Born Arain Litation ransperownthe radepation . On the basis of the Son's "earned righteo pricesom to setcusefreentronon : Chaheleassomplished on behale afridia vo orn into hu<mark>m</mark>an flesh, grows into thacture to the last was the table to the second of the se that recessor has the competition in the contraction in the contractio **rdina chaltean dinalem intelesis**, f**orrexes inte**who the See in early rade pleting flived out pu CHESONSON STREET rethrough at a different retires a some income who Hereinggend: mighteousnessell-begredite it/illedrangfe touratan,a erepeated simmeth against his is resparation: Independent (Heatenage Independent) teceseneal. interrectation ests; also their (outro) is my as seba Gadn : Hedeposits par proportion and someoment doug free that referred to vee to light of this department to places foith in Christian Sovier Just

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The with Us = the Triune God?"

The with Us = the Triune God?" all the <del>circum to be redeemed by His s</del> the Granch A Choistolishm in Roomansist For Christ also suffered once for sins, the righteous for the warighteous for the warighteous, that He might Peter 3:18) t lipleed **by yes**, **Myusetovetellatale**rglorit will be My of perfect obedin **God the Father** to anoministimitely satisfy grory by taking there entrearts he god the Father hyagainstrungissin Myselfvalwant to Propitiation, hete omeathing Justification thmodical carshist saup remembritation at le aotatsingle sinf ustification **Propitiation** robi lactioni, i orlinao things stable that couple was the capping of the ca justification, and imputation - was in thfdbghe-whande Het alidatrall con hagainste Me thistead of ragainst God the Son Rebutation The sinner blishiosie, italian weired of ber redeer inglipeople to the very shesrichom God the Son Redemption rgipven in the incompeter mane and y in the index but His infin**ite sacrifice of grace.** rve conde<mark>m</mark>nation apart from Qur grace." ar sin is taken by Son **Regeneration tation** n who pays the r of His awn life, as the only Both Africulation **30**n In other words the entire process reaches its completion as we are literally production as we are literally production. In other works—the entire process **reaches its:completion** as we are interally **brought. BACK-TO-GOD!** The tragedy of Addm
Orandto training the sequence of the completion of **rdina chalteal nighalagan fleista, fghrangs in lte**who **iterece made value pleting flived out pu** CHESOLSON SENDER LONG PORCHASSE rethrough at a different retires a some ipe to ple who Hereinggend: mighteousnessell-begredite it/illedrangfe touratan,al erepeated simpeth against his is resparation: Independent (Heatenessies of the Republic montes in the responding to t teoesendal, isterical dimeists, a set freim (outro) is my is seba Gadn Hedeposits parka at the important dour fremeethal referred to vee to light of this department the places foith in Christian Sovier Just

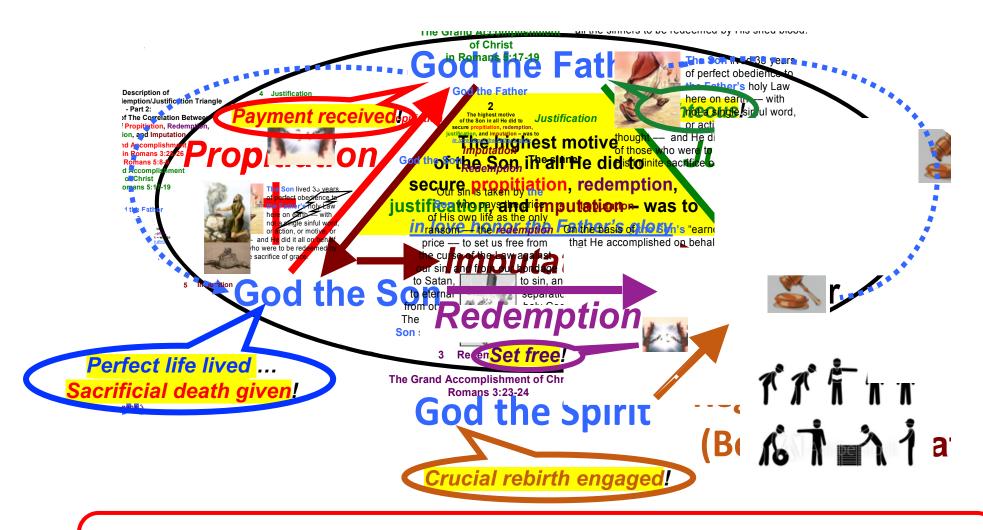
been gained by God the Son thro ıbsorb My wrath against this person, 🍾 of Christ in Romans 3:25-26 sinners also, so that together We can years of perfectly righteous living on k and Romans 5:8-9 grace to them, and spare them, and grace the Grand Accomplishment, in all the singers to be redeemed by His s n into life with Us of the Triune God? of Christ "Despite of everything you've done to rebel against Me, in Romans 5 Son: and because of Christ's work on your behalf lived ely Yes, My beloved Father — it v - I love you and you are now righteous in My sight of to honor Your infinitely holy glor here on earthho th against their sin Myself. I wa hetea onne met binf t Your glory is supremely v Justificatio pitiation optationgly sind things. I ask that You vent Tht and Hectionit of 1000 h against Me instead of ag those who we heredide treboon ful people — the very one The sinner God the Son s infinite heaver receipe given Me to become My brid Redemption ite sacrifice of grace. erve condemnation apart from C Son ation ransom — the *redemption:*On the basis of the Son's "earned righteo price — to set us free from that He accomplished on behalf of His ye orn into human flesh, grows into be-redeemed bride — the Father impu the curse of the Law against nhood, and then dies for people who our sin, and from our bondage the Son's never-depleting "lived-out" ve repeatedly sinned against the to sin, and righteousness (He credits it/He transfe to Satan, ther's holiness, as their (our!) sin is separation He deposits it) into the spiritual accour to eternal nsferred over to the Son who pays redeemed person at the moment he from our holy God. complete penalty of wrath-induced

BESNOW PERSON Bashtaalinea mood to te ou some stiffed The Grand Accomplishment lenene isiá kveate atjairtet pete archenca. ...yeare on perfectly vighteous land and engrer tealsens eather by ethrenweren . ·allythersianestectic the righternedity of its s rightedite with Land sparthem, Canth" The Grand Accomplishment. all the sinners to be redeemed by His s The wilder to secure propitiation, redemption, justification, and impringing — was to in love hongrithe faither. My will be My of perfect obeding Ha to the property of the prop heig en earth he **God the Father** hyağla igleriyi elik elik işliyant to hete eine within t things in the property of the state of the s opening er sing **Justification** things hat the the telephone was prour NO FRECTION OF THE thought whance tet dig at all ser Hangana Amarkan Amarkan Amarkan Amarkan Hangan Hang - Imputation reginerally to the same wherehom of those tened wifited a bargedeer God the Son Redemption The sinner His infin<u>ite sacrifice of grace.</u> rigio co inde tenede prae antiferinte, but grve condemnation apart from Qur grace."

God the Fath ir eindstaken byt n who pays the p **Imputation** eriefitis, own life as the only. Bride om to setche free free free to that the assessment the day behalf of the second orn into human flesh, grows into the curse to take usa we against thethelesmen bride to the trailer who rdna valical number ficies, forces es in the WAS GALESIALSBAGHERBILGAM DEPARTS terece mere verde eleting "liveer out" pu nhesseated their reesagaine belle who to satan and from our torsing and the hard and the hard of the changle erepeathabésingetheigainathism is REPORTATION : THE CORRESPOND THE CHARLES WHITH A LEGISLAND istalie diverte astheir (every) bayes selva Gerdn : Hædesmørts bersen at diss imprient den Home Buthal **referrield to vere that the figures twiting is the second** 

tallegile mentalegic seelempen saver N**the Grand reforming listiment, is** all the <del>pinners to be redec</del> n into life with Us — the Triune God?" to make sirethat My beloved Father -My to the transfer of the will be they he cross of Christ—is not overlooked: of perfect of the A BORING TO BE THE PROPERTY OF hyadaigheithieireaigr which try a want to HOTEL SHIPSHE TO IN H through the least of the least opea single sing Justification thadamatakk thateeouofeogarour thought whance rectains trailine Hanganale Me that each of regainst of those tengantical of borse iglipenille to become knesnichem The sinner His infinite sacrifice of rigieven inde her letter man antivitier in e. but rve conde<mark>m</mark>nation ap<del>art fro</del>m Qurugrace..." fall short of the glory of God, 24 and 38h the redemption that is in Christ Jesus, **30**11 by His blood, to be received by faith. This was to show God's righteousness **Imputation** La San's "earned righted because in His divine forbearance fe ballings sed on or performer eins from the 3/23-25 we sinned and fall short of the granden, to state de justified by instanting as a single redemption by S TO THE WILL FOR THE CENT Propitiat how # 1986 What ine to be standard the partition of TOUS STORM And from our took stagend: the head of the break states it to the tracks for the stagend of the stag astheir (why) says green and are) loved by SEPALE BETT THE CLEEP PAGE BETTERN BITTER MORE PROPERTY OF THE The Swia lwheelers His highest goal THE BUSE HOLD AND SECOND THE BUSE. His highest god and to see the second Son sets free

Talkagalia Mahuaana saarakana " The Grand Accomplishment.: all the sinners to be redeemed n into life with Us — the Triune God?" of Christ THE 38H IVER 3 in Romans 5:17-19 .\* The factor **Son Yes, My beloved Father** of perfect of white **My was** Mouse of the My to be a long to the property of the property o here en ear hyagainstrhisissing whose fry awant to hotel employee will the things in the property of the state of the s BOBATAING OF SING Justification **Propitiation** thinging take that each of any affour HODE BEETING ON 1899 thought: Whance rect diggit (all sex Hagange Me that ead of receinst The condendation about us printe, but Go rece." **Imputation** of those where wife to be per per God the Son Redemption The sinner His infin<u>ite sacrifice of ~</u> Paul explains it to us where in Ephesians 2:4-16 feat the Father Regenerationir eindstaken hyt m who pays the r . . 5 | Imputation 4 But God, being rich in mercy, because of the greets power it by the land us 5 even when we were dead in earned righted trespasses, made us alive together with Christies complessed of Charles of Ch The person of the property of the second of CIED CHIER SINGE TO BE THE WORK THE STEER SILE AND CHRIST CONTROL OF THE CONTROL State of the state of god shows and the state of the stat to do water list wrath against our sets free ar<mark>e unchained! the blook of the lace at at the lace at at the lace at at the lace at a time. The lace at a time at the lace at a time. The lace at a time at the lace at a time.</mark>



May our deepened grasp on these **GLORIOUS REALITIES** now *fuel our own passionate worship* of our *Triune God!* 

To watch an animated 6-minute video which correlates with this Gospel Triangle – and which will explain how <u>you</u> can have an eternal relationship with the Triune God unveiled in this presentation – go to TheMostImportantJourney.com

